

अखिल भारतीय आयुर्विज्ञान संस्थान, भुवनेश्वर All India Institute of Medical Sciences, Bhubaneswar (A Statutory Body under aegis of Ministry of H & F.W., Govt. of India)

सिजुआ, डाक-: डूमुडुमा, भुवनेश्वर – 751019 Sijua, Post: Dumuduma, Bhubaneswar-751019

CHECK LIST

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1.	Acceptance for joining AIIMS, Bhubaneswar.								
2.	Character Certificate (two) in the prescribed format.								
3.	Allegiance to the Constitution in the prescribed format.								
4.	Oath of Secrecy in the prescribed format.								
5.	Declaration regarding Bigamous Marriage in the prescribed format.								
6.	Home Town Declaration in the prescribed format.								
7.	Declaration on Dependent Family Members in the prescribed format.								
8.	Declaration for OBC in the prescribed format alongwith valid OBC Certificate.								
9.	Declaration for Spouse is employed in Government Services in the prescribed format.								
10.	Declaration of Marital Status from the new entrants to Govt. Service.								
11.	Employee Data Sheet in the prescribed format.								
12.	Attestation Form in the prescribed format.								
13.	Declaration of Characters and Antecedents (in Rs.10/- Stamp Paper).								
14.	Undertaking for not tendering resignation within 6 months.								
15.	Form for New Pension Scheme (details to be furnished by the Govt. Servant).								
16.	Undertaking for submission of Factual Information in the prescribed format.								
17.	Medical Examination Report in the prescribed format.								
18.	Declaration of Immovable and Movable Property in the prescribed format.								
19.	Affidavit on non-judicial Stamp Paper mentioning that all your Educational Qualifications and Experiences are from recognised Institutes/College.								
20.	Discharge/Relieving Certificate from your previous employer.								
21.	Self-attested copies of all Educational & Experiences Certificates.								

Signature :	
Name :	
Date :	

	Dated :/
То	
	The Director, AIIMS, Bhubaneswar
Sub :	Submission of acceptance for Joining in AIIMS Bhubanesv
Door M	
Dear M	adam,
	With reference to your Offer of Appointment Letter
	dated, I hereby accept the Offer of Appoi
	the terms & condition as contained therein. A set of self a
сеппса	ates of my all qualifications and experiences are also enclosed.
	I thank you once again for providing me the opportunity to ser
Institute	e. I will join immediately as per the scheduled period given in C
Appoin	tment.
	Vouro oin
	Yours sind
	Nama .
	Name :
	Designation :



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CHARACTER CERTIFICATE

Certified that I have known Mr./Ms.	./	
Son/Daughter of Shri		fo
the lastyears	months. He/She bears a	good moral character and is o
nationality. He	e/She is not related to me.	
Place:	Signature	:
Date :	Name (in Capital Letters)	.
	Designation & Address with Stamp	:

This certificate should be from any one of the following:

- 1. Gazetted Officer of Central or State Government;
- 2. Members of Parliament or State Legislature belonging to the constituency where the candidate or his parent/guardian is ordinarily resident;
- 3. Sub-Divisional Magistrates/ Officers;
- 4. Tehsildars or Naib/ Deputy Tehsildars authorized to exercise magisterial powers;
- 5. Principal/Head Master of the recognized School/College/Institution where the candidate studied last;
- 6. Block Development Officer;
- 7. Post Masters;
- 8. Panchayat Inspectors.



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Allegiance to the Constitution

•
affirm that I will bear true faith and allegiance to the Constitution of India as by law
established, that I will uphold the sovereignty and integrity of India, that I will duly and
faithfully and to the best of my ability, knowledge and judgment perform the duties of my
office without fear or favour, affection or ill-will and that I will uphold the Constitution and
the Laws.
Signature
Signature Name :

Department:.....



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FORM - I

OATH OF SECRECY

I,	(name)
do swear/solemnly affirm that I will be fa	aithful and bear true allegiance
to India and to the Constitution of India a	s by law established, that I will
uphold the sovereignty and integrity of	India, and that I will carry out
the duties of my office loyally, honestly,	and with impartially. So "Help
me God".	
	Signature :
	Signature :
	Name ·

Signature of Head of Office



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Dated:	
Daleu.	

Declaration Regarding Bigamous Marriage

I hereby declare that I have not entered into or contracted a marriage with a person having a spouse living, or who, having a spouse living, have not entered into or contracted a marriage with me.

Signature	:	 	
Name :		 	
Designation	n :	 	
Departmen	t :	 	



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HOME TOWN DECLARATION FORM

	[OM No. 43/15/57-Es	etts. (A) dated 24-6-195	
l,	her	eby declare that my ho	ome town is at the place as
-			r self and family as notified 0.43/1/55/Estts - (A) Part-II
Home Town/Place of visit	Nearest Rly Station	District/Town & State	Remarks
			Signature
Name :			
•			
•			
Col	untersigned by		

Head of Office



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Date:										

Declaration on Dependent Family Members

(1) Personal Details:

1	Name	
2.	Designation	
3.	Date of Birth	
4	Date of appointment	

(2) Details of the Dependent Family Members:

SI.	Name(s) of the member(s) of the family*	Date of birth	Age as on date	Relationship	Marital Status	Place mention the category : (a)Employed (b)Pensioner (c) Family Pensioner (d)Others	Personal Annual Income of the dependent

- (*) (i) I hereby undertake to keep the above particulars up-to-date by notifying to the Head of Office of any addition or alteration.
 - (ii) Family for this purpose means family as defined in Clause (b) of sub-rule (14) of Rule 54 of the CCS (Pension) Rules, 1972. [http://persmin.gov.in/pension/rules/ pencomp7.htm#Family_Pension,_1964]
 - (iii) Wife and husband shall include respectively judicially separated wife and husband.
 - (iv) A self-certified proof of Date of Birth is enclosed in respect of dependent Brothers/Sisters, if any.

Signature of the Employee

(Contd....P/2)

(3) For the use of Controlling Unit/Office of the HOD Forwarded

Forwarded	Recommended
Section/Unit I/C	HOD

(4) Administrative Approvals:

Checked	Verified & Submitted for approval	Approved as per Rules
Dealing Assistant	Assistant Admin. Officer	DD(A)/Director



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To

The Director, AIIMS, Bhubaneswar

DECLARATION (OBC Candidates only)

l,	
Son/Daughter of Shri	resident of Village/Town/ City State
case, it is found at any stage that this dec will be terminated without giving me any o	claration is incorrect, then my appointmen
Date :	Signature of the candidate
	Name & Permanent Address

Note : To be filled only by OBC category



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DECLARATION

(If Spouse is employed in Government Service)

I,			Son/	'Daughter	r of
	re			_	
District	State		hereby de	clare tha	at my
spouse is employe	ed/not employed in Governme	ent Service, and	I she/he is no	ot availin	g the
following facilities	for herself/himself or for any	y of the family	members fro	m the F	arent
Department/Institut	e working for. I read the enclose	ed provisions ma	de in the Gove	rnment C)rders
(printed overleaf) ir	n this regard and undertake to	inform the Institu	ite as and whe	n there i	s any
change in the statu	s of employment of my spouse i	in respect of the f	following cond	itions.	

- 1) Medical Attendance/Treatment
- 2) House Building Advance
- 3) Children's Educational Assistance
- 4) Family Planning Special Increment
- 5) Leave Travel Concession
- 6) Travelling Allowance
- 7) Family Pension
- 8) House Rent Allowance, if residing in Govt. Quarters
- 9) Central Government Health Scheme
- 10) Allotment of Residence

The relevant Rules as summarized in the enclosure (appended overleaf) are read and certified that the same will be complied from time to time. I/we understand that any violation will attract legal proceedings and penal provision as per Govt. Rules.

Signature of Spouse, if employed elsewhere in Govt establishments	Signature of Employee	
Name :	Name :	
PF No.:	PF No. :	
Designation :	Designation :	
Department :	Department :	
Address:	Address:	



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MARITAL DECLARATION

(To be obtained from new entrants to Government Service)

1.	I, Shri/	Smt./Kum	_ declare as under :-
	(i)	That I am unmarried/a widower/a widow.	
	(ii)	That I am married and have only one spou	use living.
	(iii)	That I have entered into or contracted a maliving. Application for grant of exemption is	
	(iv)	That I have entered into and contracted the lifetime of my spouse. Application for	
2.	the de	nnly affirm that the above declaration is trucklaration being found to be incorrect after sed from service.	
Da	ate :		Signature



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Affix Stamp **EMPLOYEE DATA SHEET** Size Photograph Name in Full (First Surname) Married Single Male **Female** Mother's Name (First Surname) Father's Name (First Surname) Present Address (for Communication): Permanent Address:

Fax E-mail: Telephone Office:

Residence: Mobile -

6. Date of Birth Day Month Year

7. Nationality:

8. Cate	gory:	SC	ST	OBC	Ge	n				
9. Acad	lemic Re	cord start	ing with S	econdary E	duca	ation:				
Examination		Branch/ Specialization		College/University /Institute			Year	% of Marks/ Grade	Division	
Nam	fessional e of Inst Univers	itution/	Posit	d: ion Held	D	ate of J	oining	Date o	f Leaving	
11. Plea S.No	ase provi	ide your fa Name	e your family detail Name		ents rth		onship		Present occupation	
				DECLAR	ATIO	<u>NC</u>				
this fo				y knowledge			reby, de	clare that	all entries ir	
Date:							Signat	ure of the	employee	



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ATTESTATION FORM

WARNING:- The furnishing of false information or suppression of factual information in the Attestation Form would be a disqualification and is likely to render the candidate unfit for employment under the Government.

- 2. If detailed, convicted, debarred etc. subsequent to the completion and submission of this Form the details should be communicated immediately to the Ministry of Health & Family Welfare, Government of India, New Delhi or the authority to whom the attestation form has been sent earlier, as the case may be failing which it will be deemed to be a suppression of factual information.
- 3. If the fact that false information has been furnished or that there has been suppression of any factual information on the attestation form comes to notice at any time during the service of a person, his/her service would be liable to be terminated.
- (1) Name in full (in block capitals) with address, if any, please indicate if you have added or dropped in any stage any part of your name or surname.
- (2) Present address, in full (i.e. Village, Thana & District or House No., Lane, Street, Road & Town)
- (3) (a) Home Address in Full (i.e. Village, Thana & District or House No., Lane, Street, Road Town & name of the District Headquarters.)
 - (b) If originally a resident of Pakistan the address in the country and the date of Migration to Union of India.

SURNAME NAME

4. Particulars of places (with period of residents) where you have resided over more than one year at a time during the preceding five years. In case of stay abroad (including Pakistan) particulars of all places where you have resided for more than one year after attaining the age of 21 years should be given.

From To Residential address in full (i.e. Village, Thana & District or House No., Lane, Street, Road & Town)

Residential address in full (i.e. Village, Name of the District Headquarters of the place mentioned in the preceding Column

	5 (a)	Name in Full (Aliases, if any)	Nationality (by birth and/or by domicile)	Place of Birth	Occupation if employed give designation & official address	Present Postal Address if dead give a last address	Permanent Home Address
(i)	Father						
(ii)	Mother						
(iii)	Wife/Husband						
(iv)	Brothers						
(v)	Brothers						
(vi)	Sisters						
(vii)	Sisters						

5. (a) Information to be furnished with regard to son(s) and/or daughter(s) in case they are studying/living in a Foreign Country.

Name	Nationality (By Birth/domicile)	Place of Birth	Country in which studying with full address	Date from which studying/living in the country mentioned in previous column

6.	Nationality of the candidates :	
7.	(a) Date of Birth(b) Present Age(c) Age at Matriculation	: : :

- 8. (a) Place of Birth, District and :
 State in which situated(b) District and State to which :
 you belong.
 - (c) District & State to which your father originally belong:
- 9. (a) Your Religion :(b) Are you a member of a Scheduled Caste/Scheduled Tribe/OBC (Please indicate)
- 10. Educational Qualification showing Places of Education with years in Schools & Colleges since 15 years of age :

Name of the School/College with full address	Date of Entering	Date of Leaving	Examination Passed

11. (a) Are you holding or have any time hold an appointment under the Central Govt. or State Govt. or a Semi Govt. or a Quasi Govt. Body or an Autonomous Body or a Public Undertaking with date of employment upto date:

Period		Designation,			
From	То	Emoluments & nature of employment	Full name & address of employers	Reasons for leaving previous service	

11. (b) If the previous employment was under Govt. of India, a State Govt., an Under-taking owned or controlled by the Govt. of India or a State Govt./ an Autonomous Body/University/Local Body. If you had left service on giving a month's notice under Rule 5 of the Central Civil Service (Temporary service) Rules, 1965 or any similarly corresponding rules were and disciplinary proceedings framed against you or had you been called up to explain conduct in any matter at the time you gave notice of termination of service, or at subsequent date, before your service actually terminated?

12.(1)(a)	Have you ever been arrested?	Yes/No
(b)	Have you ever been prosecuted?	Yes/No
(c)	Have you ever been kept under detention?	Yes/No
(d)	Have you ever been bound down?	Yes/No
(e)	Have you ever been fined by a Court of Law?	Yes/No
(f)	Have you ever been convicted by a Court of Law for any offence?	Yes/No
(g)	Have you ever been debarred form any Examination or restricted by any University of any other Educational Authority/Institution.	Yes/No
(h)	Have you ever been debarred/disqualified by any Public Service Commission for any of its Examinations/ Selections?	Yes/No
(i)	Is any case pending against you in any Court of Law at the time of filling up this Attestation Form?	Yes/No
(j)	Is any case pending against you in any University or any other Educational Authority/Institution at the time of filling up this Attestation Form?	Yes/No

12. (If the answer to any of the above-mentioned questions is 'yes' give full particulars of the case/arrest/detention/time/conviction/statement/punishment etc. and or the nature of the case pending in the Court/University/Educational Authority etc. at the time to filling up this form.
NOTI	E: (i) Please also see the 'WARNING' at the top of this Attestation Form. (ii) Specific answers to each of the questions should be given by striking out 'YES' or 'NO' as the case may be.
13.	Name of the two responsible persons at your 1. locality or two residents to whom you are known
	2.
	I certify that the foregoing information is correct and complete to the best of my reledge and believe. I am not aware of any circumstances which might impair any fitness for oyment under Government.
Place Date	



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DECLARATION FOR CHARACTERS AND ANTECEDENTS

(It should be typed & singed by the candidate in a Rs. 10/- stamp paper)

(a constant of the constant o	
I, Ms/Mr	Son/Daughter/Husband/Wife
of	presently resident
at	declared
as under :-	
I have not ever been arrested.	
2. I have not ever been prosecuted.	
3. I have not ever been kept under detention	
4. I have not ever been bound down.	
5. I have not ever been fined by a Court of Law.	
6. I have not ever been convicted by a Court of La	
7. I have not ever been debarred from any Examin	ation or restricted by any University
or any other Education Authority/Institution.	D.I. 0
 I have not ever been debarred/disqualified by an Recruitment or any other Examinations/Selection 	•
No case is pending against me in any Court of L	
10. No case pending against me in any University of	
Authority/Institution as on date.	Tarry other Eddodtonal
11. I have never been discharge/withdrawn from an	v Training Institution under the Govt.
or otherwise.	,
Based on the above declaration, I may kind order which is pending for verification of charact authority.	•
I hereby undertake that in case of anything	adverse is found in contradiction to
the above declaration the provisional Offer of app	
giving further opportunity.	
Date:	Signature of the candidate
	Name:
	Permanent address:

......



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UNDERTAKING FOR NOT TENDERING RESIGNATION WITHIN 6 MONTHS

I,	
Son/Daughter of Shri	resident of
Village/Town/City	District
State is	hereby undertake that I will not
tender my resignation from the present	post within 6 months after joining
as	(post) in
AIIMS Bhubaneswar.	
	Signature with Date



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Annexure-I

New Pension Scheme

(Details to be furnished by the Government servant)

Nominee for accumulations the Pension Account	:
Basic Pay	:
Date of joining Government service	:
Date of Birth	:
Scale of Pay	:
Name of Ministry/Deptt./Organization	:
Designation	:
Name of the Government servant (in Block Letters)	:

SI. No.	Name of nominee(s)	Age Date of Birth	Percentage of share of payable	Relationship with the Government servant
(1)	(2)	(3)	(4)	(5)
1				
2				
3				
4				

Signature of the Government servant



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UNDERTAKING

(For submission of Factual Information)

- 1. The furnishing of the false information or suppression of factual information on my joining would be a disqualification and will render my appointment to be cancelled at any stage.
- 2. If it has been found that I have furnished false information or that there has been suppression of any factual information which come to the notice at any time during my service, my service will be liable to be terminated.
- The Degree/Diploma and Experience Certificates as declared by me in on-line applications are recognised by the University/other Government regulating agencies. In case, it is found that the same is not recognised by at any stage, my appointment may be cancelled.
- 4. I also declare that I possess all requisite qualification and experiences as per the requirement of the advertisement and in case it is found that I am not fulfilling any eligibility criteria, then my appointment will be treated as cancelled.

	Signature	with Date
Name :		

Schedule-IX, Form No.39

MEDICAL CERTIFICATE UNDER ARTICLE-49 CIVIL SERVICE REGULATIONS

	I	do	hereby	certify	that	I	have	ex	amined
Shri/S	mt/Miss	S				. a cai	ndidate f	or emp	loyment
in the	All Ind	ia Institu	te of Medic	cal Science	s(AIIMS) an	d cann	ot disco	ver that	he/she
has	any	diseas	se, cons	titutional	affection	bodil	y infir	mity	except
				• • • • • • • • • • • • • • • • • • • •					
	Loone	idor/do l	not conside	or this disc	ualification	for om	nlovmon	t in the	Office
of All					AIIMS). Age				
				•	ince about		_		
years.			years and	by appeara	ince about				
ycars.									
Place	:								
Date	:							Sur	geon
			DECL	ARATION E	BY CANDID	ATE			
			<u>DEGE</u>		<u> </u>	<u> </u>			
I,									a
candid	date for	employn	nent in		t	he All I	ndia Inst	itute of	Medical
Scienc	ces(AIIN	ИS), a st	atutory bod	y under ae	gis of Minist	ry of H	lealth & I	Family \	Velfare,
Gover	nment	of India	& hereby d	eclare that	I have not a	ny time	e been pi	ronound	ed unfit
			-	edical Boar	d at the Ind	lia Offi	ce in or	any oth	er duly
consti	tuted m	edical au	ıthority.						
Date :						Signa	ture of th	ne Cano	didate

- **N.B**: 1. Words not applicable should be scored through.
 - 2. To article-4 Civil Services Regulation- When an officer in whom a defect has been noticed by the Examining Officer is transfer from one office to another the duties of which are different in character a commissioned Medical Officer or Medical Officer I/C of a Civil Station or (in the case of an officer employed in a state Rly) of a State Railway should report whether the defect will metrically interfered.
 - 3. In every case if the opinion of Medical Officer is unfavourable to the applicant & apparent will lie to a Medical Board through the Departmental Head (Prospective) of the applicant & the decision of the Board shall be final.
 - 4. Name of the Candidate to be written in Full.

RULE 18. MOVABLE, IMMOVABLE AND VALUABLE PROPERTY:

THE SCHEDULE

[See Rule 18 (1)]

	Return of Assets and Liabilities on First Appointment on the	, 20 .
	of the Government servant in fullk letters)	
2. Service	to which he belongs	
3. Total le	ngth of service upto date	
	non-gazetted rank.	
4. Presen	post held and place of posting	
5. Total ar	nnual income from all sources during the Calendar year immediately preceding the 1	st day of January 20 .
6. Declara	ition -	
best of my	eclare that the return enclosed namely, Forms I to V are complete, true and correct knowledge and belief, in respect of information due to be furnished by me under the 18 of the Central Services (Conduct) Rules, 1964.	
Date		
	Signature	.
Note-1:	This return shall contain particulars of all assets and liabilities of the Government s name or in the name of any other person.	ervant either in his own
Note-2: I	f a Government servant is a member of Hindu Undivided Family with coparcenaries of the family either as a 'Karta' or as a member, he should indicate in the return in his share in such property and where it is not possible to indicate the exact value. Suitable explanatory notes may be added wherever necessary	Form No. I the value of alue of such share, its

FORM NO. I

		•			
(e.g. La	nds,	House,	Shops,	Other Buildings,	etc.)

SI. No.	Description of property	Precise location (Name of District, Division, Taluk and Village in which the property is situated and also its distinctive number, etc.)	Area of land (in case of land and buildings)	Nature of land in case of landed property	Extent of interest	If not in own name, state in whose name held and his/her relationship, if any to the Government servant
1	2	3	4	5	6	7

Date of acquisition	How acquired (whether by purchase, mortgage, lease inheritance, gift or otherwise) and name with details of person/persons from whom acquired (address and connection of the Government servant, if any, with the person/persons concerned) Please	Value of the property (see Note 2 below	Particulars of sanction of prescribed authority if any	Total annual income from the property	Remarks
8	see Note 1 below)	10	11	12	13

|--|--|

Note (1) For purpose of Column 9, the term "lease" would mean a lease of immovable property from year to year or for any term exceeding one year or reserving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Government servant, such a lease should be shown in this Column irrespective of the term of the lease, whether it is short term or long term, and the periodicity of the payment of rent.

Note (2) In Column 10 should be shown -

- (a) where the property has been acquired by purchase, mortgage or lease, the price or premium paid for such acquisition;
- (b) where it has been acquired by lease, the total annual rent thereof also; and
- (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.

FORM NO. II

Statement of liquid a	ssets on first apr	pointment as on the	. 20

- (1) Cash and Bank balance exceeding 3 months' emoluments.
- (2) Deposits, loans, advances and investments (such as shares, securities, debentures, etc.)

SI. No.	Description	Name & Address of Company, Bank etc.	Amount	If not in own name, name and address of person in whose name held and his/her relationship with the Government servant	Annual income derived	Remarks
1	2	3	4	5	6	7

	Signature
Date	

Note 1. In column 7, particulars regarding sanctions obtained or report made in respect of the various transactions may be given.

Note 2. The term "emoluments" means the pay and allowances received by the Government servant.

FORM NO. III

Statement of movable property on first appointment as on the ______, 20 .

SI. No.	items	the time of acquisition and/or the total payments	If not in own name, name and address of the person in whose name and his/her relationship with the Government servant	How acquired with approximate date of acquisition	Remarks
1	2	3	4	5	6

Date

Note 1. In this Form information may be given regarding items like (a) jewellery owned by him (total value); (b) silver and other precious metals and precious stones owned by him not forming part of jewellery (total value), (c) (i) Motor Cars (ii) Scooters/Motor Cycles; (iii) refrigerators/air-conditioners, (iv) radios/radiograms/television sets and any other articles, the value of which individually exceeds Rs. 1,000 (d) value of items of movable property individually worth less than Rs. 1,000 other than articles of daily use such as cloths, utensils, books, crockery, etc., added together as lump sum.

Note 2: In column 5, may be indicated whether the property was acquired by purchase, inheritance, gift or otherwise.

Note 3: In column 6, particulars regarding sanction obtained or report made in respect of various transactions may be given.

FORM NO. IV

Statement of Provident Fund and Life Insurance Policy on First Appointment as on the ______,

20 .

SI. No.	Policy No. and date of policy	Name of Insurance Company	Sum insured date of maturity	Amount of annual premium	Type of Provident Funds / GPF / CPF, (Insurance Policies) account No.	Closing balance as last reported by the Audit / Accounts Officer along with date of such balance	Contribution made subsequently	Total	Remarks (if there is dispute regarding closing balance the figures according to the Government servant should also be mentioned in this column)
1	2	3	4	5	6	7	8	9	10

Data	
Date	
	Signature

FORM NO. V

Statement of Debts and Other Liabilities on First Appointment as on ______, 20

SI. No.	Amount	Name and address of Creditor	Date of incurring Liability	Details of Transaction	Remarks
1	2	3	4	5	6

Date	
	Signature

- Note-1: Individual items of loans not exceeding three months emoluments or Rs. 1,000 whichever is less, need not be included.
- Note-2: In column 6, information regarding permission, if any, obtained from or report made to the competent authority may also be given.
- Note-3: The term "emoluments" means pay and allowances received by the Government servant.
- Note-4: The statement should also include various loans and advances available to Government servants like advance for purchase of conveyance, house building advance, etc. (other than advances of pay and travelling allowance), advance from the GP Fund and loans on Life Insurance Policies and fixed deposits.

Before the Notary Public,
<u>AFFIDAVIT</u>
I, Mr./Ms. aged about years, Son/Daughter of resident of do hereby solemnly affirm and state as under:-
 That I am the deponent of this affidavit. That I do hereby declare that I am not indulged or doing private practice of any kind including laboratory and nursing practice. That presently I am not working at any other Institutions or Medical College or Government/Autonomous/Semi Government Organisation. I have been relieved by the Institution where I was working previously before joining AIIMS Bhubaneswar. That I have passed B.Sc.(Nursing) / GNM in the year
 which is registered in the State Nursing Council. 5. That I am not drawing any salary/pension from any source other than AIIMS, Bhubaneswar. 6. That this affidavit is required to be produced before the Director, AIIMS, Bhubaneswar for necessary action.
 That all educational qualifications are from INC/State Nursing Council recognised Institutes/college.
That the facts stated above are true to the best of knowledge and belief.

Deponent

Notary Public, Bhubaneswar

Deponent